**KENDRIYA VIDYALAYA REFINERY NAGAR MATHURA – 281006**

Please

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**Application Form for Registration in Class–XI (2021-2022*)***

**STREAM CHOICE (SCIENCE / COMMERCE / HUMANITIES) - ……………….…………..….**

1. Name of Candidate:- .. …………………………………………………………….

2. Roll No. (Class X 2020-21) - ..…………… Name of Board of Class X Exam - …………………

3. Aggregate Percentage of Main Five main subjects (i.e.Hindi, English, Maths, S.St. & Science) of

Class-X 2020-21 …………………… Percent of Marks of : 1. Maths ….……….. 2. Science …..….…...

4. Concession claimed (Please attach self attested relevent certificate for claiming concession)

1. Scout & Guide 1. Rashtrapati Puraskar 2. Rajya Puraskar 3.Tritiya Sopan
2. Games & Sports 1. SGFI / CBSE / National 2. State Level 3. District Level
3. NCC “A” Certificate with 1. Republic/PM rally. 2. Best Cadet in District /State Level

 3. Only “A” Certificate

1. Adventure (Ten Days) :……………………………………………;………………………………….
2. K.V. Student (If yes Name of KV): ………………………………………………………………………

5. Date of Birth (In Figure): Year .  Month  Day .

Date of Birth (In Words) ………………………....................................................................................................

6. Sex :- Male  Female . 7.Divyang – Yes  , No 

8. Category (A**ttach certificate**):- General  SC  ST 

 OBC (Creamy Layer) , OBC (Non Creamy Layer)  Single Girl Child 

 **(If candidate applying category as OBC (Non Creamy Layer, certificate should issue in Six month)**

8. Tick the Parents Service Category (Attachment of Service Certificate Compulsory for 1 to 5 Candidate)

 1.IOCL /CISF posted at IOC Mathura Refinery Only  2. Central Government Emp. 

 3. PSU of Central Govt.  4.State Govt. Emp 

 5. PSU of State Govt.  6. Private/Any Other 

9. No. Of Transfer in last Seven Years **(if applicable attach certificate)**:- …………………

10. Subject Combination to be offered: 1. English Core, 2. ………………….….… 3. ……………….……..

4. ……………………….. 5. …………………………… 6. Physical Education (Optional)

**I / We certify that the above entries are true to the best of my knowledge.**

**I / We will not request for any stream or subject change in future.**

Signature of Student Signature of Mother/Father/Guardian

Full Name ……………………… Full Name …………………………………..

Date: …………………………… Mob. No.- …………………………………..

**SUBJECT COMBINATIONS SUGGETIONS**

**SCIENCE: (Minimum 60% marks in aggregate)**

**English, Physics, Chemistry** & any one option from following:- 1. Maths Core with Hindi, 2. Maths Core with C.S. 3. Biology with Hindi 4. Biology with C.S.

**COMMERCE: (Minimum 55% marks in aggregate)**

**English, Economics, Accountancy, Business Studies** and **any one** of 1. Hindi, 2. Maths Core & 3. Informatics Practices.

**HUMANITIES:**

**English, Hindi, History, Geography** and **any one** of 1. Economics & 2. Political Science.

**NOTE :- If student desired additional subject they can opt Physical Education (Optional) for all streams.**

*Attach following documents:*

*1. SC / ST/ OBC (Creamy Layer),* ***OBC (Non Creamy Layer) (*certificate should issue in Six month)***, Single Girl Child, Physical Challenged (दिव्यांग) (whichever applicable)*

*2. Class – X – Self Attested Mark sheet of students.*

*3. Sports / NCC / Scouts/ Adventure etc. Certificate (if you claim concession for admission.*

**Last Date of form submission is 18/08/2020 till 02:00pm**

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| --- |
| **सेवा प्रमाण पत्र / SERVICE CERTIFICATE *(Fill whichever is applicable)*****(केन्द्रीय सरकार / Centre Government)**प्रमाणित किया जाता है कि श्री / श्रीमती…………………………………………………………… कार्यालय /मंत्रालय ……………………………………………….. में **नियमित कर्मचारी** के रूप में कार्यरत है । वह रक्षा सेवा / सीआरपीएफ / बीएसएफ , NSG / SPG / CISF / केंद्र सरकार स्वायईत संस्था अथवा सार्वजनिक क्षेत्र के उपक्रम, जो पूर्ण या आंशिक रूप से केंद्र सरकार से वित्त-पोषित हैं , के **नियमित कर्मचारी** हैं । तथा उनकी सेवा **अस्थानांतरणीय** / पूर्ण भारत में कहीं भी **स्थानांतरणीय** है ।Certified that Shri / Smt. ……………………………….is working in the office / Ministry of ……………………..He / She is an employee of Defence Service / CRPF / BSF / NSG / SPG / CISF / Central Govt. / Autonomous Body/ Public Sector Undertaking fully financed/ partially financed by Central Govt. and his/her services are transferable anywhere in India. |
| (राज्य सरकार / State Government)प्रमाणित किया जाता है कि श्री / श्रीमती ……….……………………………………………….…………… .इस कार्यालय / मंत्रालय……………………………………………………………………………. में कार्यरत नियमित कर्मचारी के रूप में कार्यरत है । तथा उनकी सेवा **अस्थानांतरणीय** / पूर्ण राज्य में कहीं भी **स्थानांतरणीय** है ।Certified that Shri/Smt……………………………………………….is working in the office/Ministry of …………………………………………..and his/ her services are non-transferable/ transferable anywhere in the state.  **(Died in Harness Certificate)** |
| प्रमाणित किया कि मास्टर / कुमारी ....................................................स्वर्गीय श्री / श्रीमती ..........................................का बेटा / बेटी है जो कार्यालय / मंत्रालय / रक्षा सेवा में **नियमित कर्मचारी** के रूप में कार्यरत था। वह दिनांक .................... दोहन में मृत्यु को प्राप्त हुए थे। **(Transfer Details Certificate) (स्थानांतरण विवरण)****यह प्रमाणित किया जाता है कि** श्री / श्रीमती**................................................................................................................................................... (पुत्र / पुत्री)** श्री / श्रीमती**...............................................................................................................** **की चालू वर्ष के 31 मार्च से पिछले सात वर्षों के दौरान ........................... स्थानांतरण हुए हैं | यूनिट कार्यालय और स्टेशन को बदलने वाले ऐसे पोस्टिंग की अवधि नीचे दी गई है।** It is further certified that.......................……………………………. son/daughter of ……………………………….…………… has/ had …………………… (No. of posting) transfers during the preceding last seven years from 31st March of the current year. The Unit Office & the duration of such postings involving change of station are given below: -

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| क्रम संS.No. | पदनाम Designation | पदस्थापन का स्थान Place of Posting | रहने की अवधि (Period of stay) | आदेश संख्या Order No. |
| से From | **तक** To |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

 **नाम, हस्ताक्षर और सील के साथ कार्यालय के प्रमुख का पदनाम (Sign. & Name in block letters with office stamp of head of office.)** **…………………………………………………** …………………………………………………टेलीफोन नंबर **(Telephone No) …………………………….. …………………………………………………..****दिनाँक (Date): ………………………………………………. ………………………………………………….****नोट: - सेवा प्रमाणपत्र रक्षा स्थापना में काम करने वाले कर्मचारियों के मामले में कमांडिंग अधिकारी द्वारा विधिवत हस्ताक्षरित।** **(Service Certificate duly signed by the Commanding Officer in case of employees working in Defence establishment.)** |