

# **MANDATORY PUBLIC DISCLOSURE**

## **A: INFORMATION:**

<b>SNO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>KENDRIYA VIDYALAY NO-2, MATHURA REFINERY NAGAR, MATHURA</b>
2	AFFILIATION NO	<b>2100020</b>
3	SCHOOL CODE	<b>64008</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>REFINERY NAGAR, MATHURA-281006 (U.P.)</b>
5	PRINCIPAL NAME	<b>SANJAY KUMAR SHARMA</b>
6	PRINCIPAL QUALIFICATION	<b>M.Sc., B.Ed.</b>
7	SCHOOL EMAIL ID	<a href="mailto:kv.mathurarefinery@gmail.com">kv.mathurarefinery@gmail.com</a>
8	CONTACT DETAILS (LANDLINE, MOBILE)	<b>0565-2416171 +91 7477065654</b>

## **B: DOCUMENTS AND INFORMATION:**

<b>SNO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing">https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing</a>
2	COPIES OF SOCIETIES'RLIST'COMPANY REGISTRATION.'RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/19oT5fBl6nMfCu1eFKr7iCRVY_GzQ10oC/view?usp=sharing">https://drive.google.com/file/d/19oT5fBl6nMfCu1eFKr7iCRVY_GzQ10oC/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT /UT	<a href="https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing">https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing</a>
4	COPIES OF RE-COGNITION CERTIFICATE UNDER RTE ACT. 2009. AND ITS RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing">https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/17MR1tsIfE6LicF7tde8B2qsbV_2y9Twd/view?usp=sharing">https://drive.google.com/file/d/17MR1tsIfE6LicF7tde8B2qsbV_2y9Twd/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1Qp_Rr-gNSyrYKg2Hfv3Jd0kjEnDdf5ws/view?usp=sharing">https://drive.google.com/file/d/1Qp_Rr-gNSyrYKg2Hfv3Jd0kjEnDdf5ws/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBM BY THE SCHOOL FOR OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing">https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing">https://drive.google.com/file/d/16OCs4JXgdMCOJxYwsWyAodSmZH45jE1Q/view?usp=sharing</a>

**C: RESULT AND ACADEMICS**

S.NO.	DOCUMENTS/INFORMATION	LINK
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://kvsangathan.nic.in/academics/kvs-fee-structure">https://kvsangathan.nic.in/academics/kvs-fee-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1SEWqrRouMMubmqFvPQ01rNoIqDc46qw7/view?usp=sharing">https://drive.google.com/file/d/1SEWqrRouMMubmqFvPQ01rNoIqDc46qw7/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/10B1xuIBRK5ixjf2zXKmcgY6DtIDpdobD/view?usp=sharing">https://drive.google.com/file/d/10B1xuIBRK5ixjf2zXKmcgY6DtIDpdobD/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1JtdRlj4VogSWMBZNRKoQzSkCbhXbFBCf/view?usp=sharing">https://drive.google.com/file/d/1JtdRlj4VogSWMBZNRKoQzSkCbhXbFBCf/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1nQMU_i-Bxu8lJn_bnZZDS2Lu3O-hLrpx/view?usp=sharing">https://drive.google.com/file/d/1nQMU_i-Bxu8lJn_bnZZDS2Lu3O-hLrpx/view?usp=sharing</a>

**D: STAFF (TEACHING)**

SNO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	31
	PGT	12
	TGT	12
	PRT	07
3	TEACHERS SECTION RATIO	1.55
4	DETAILS OF SPECIAL EDUCATOR	SH PAWAN KUMAR DIXIT
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SH PAWAN KUMAR DIXIT

**RESULT CLASS-X**

SNO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS %	REMARKS
01	2021-22	98	83	84.69	

**RESULT CLASS-XII**

SNO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS %	REMARKS
01	2021-22	115	113	98.26	

**E: SCHOOL INFRASTRUCTURE**

<b>SNO</b>	<b>INFORMATION</b>	<b>DETAILS</b>	
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>186616 sq. meter</b>	
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	<b>21</b>	<b>32, 50.37 sq. meter</b>
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	<b>07</b>	<b>5, 102.12 sq. meter</b>
<b>4</b>	INTERNET FACILITY (Y/N)	<b>Y</b>	
<b>5</b>	NO. OF GIRLS TOILETS	<b>20</b>	
<b>6</b>	NO. OF BOYS TOILETS	<b>20</b>	
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XGHpQSiruwk">https://youtu.be/XGHpQSiruwk</a>	