

<u>KENDRIYA VIDYALAYA REFINERY NAGAR MATHURA – 281006</u> **Application Form for Admission in Class–XI (2021-2022)** *(Only for <u>KV MRN STUDENTS</u> students)*

Please affix A4 size photo

| STREAM CHOICE (SCIENCE / COMMERCE / HUMANITIES) |) |
|--|---|
| 1. Name of Candidate:- | |
| 2. Roll No. (Class X 2020-21) | |
| · | |
| 3. Aggregate Percentage of Main Five subjects (i.e. Hind | |
| | Marks of: 1. Maths |
| 4. Concession claimed (Please attach self attested releve | <u> </u> |
| , | 2. Rajya Puraskar 3.Tritiya Sopan |
| B) Games & Sports 1. SGFI / CBSE / National | |
| C) NCC "A" Certificate with 1. Republic/PM ra | • |
| 3. Only "A" Cert | |
| D) Adventure (Ten Days): | ; |
| 5. Date of Birth (In Figure): Year . Mon | - |
| Date of Birth (In Words) | |
| 6. Sex :- Male Fe | emale . |
| 7. Category (Attach certificate):- General | SC ST |
| | Creamy Layer) Single Girl Child |
| 8. Physically Handicapped (Divyang) – | Yes No |
| 9. Subject Combination to be offered: 1. English Core, 2 | |
| - | 6 Additional (Optional) |
| I / We certify that the above entries are true to the bo | · • |
| I / We will not request for any stream or subject change in future. | |
| | |
| Signature of Student | Signature of Mother/Father/Guardian |
| Full Name | Full Name |
| Date: | Mob. No |
| SUBJECT COMBIN | NATIONS SUGGETIONS |
| SCIENCE: (Minimum 60% marks in aggregate) | |
| English, Physics, Chemistry & any one option from following with Hindi 4. Biology with I.P. | ng:- 1. Maths Core with Hindi, 2. Maths Core with C.S. 3. Biology |
| COMMERCE: (Minimum 55% marks in aggregate) | |
| English, Economics, Accountancy, Business Studies and any one of 1. Hindi, 2. Maths Core & 3. Informatics Practices. | |
| HUMANITIES: English, Hindi, History, Geography and any one of 1. Economics & 2. Political Science. | |
| | |
| NOTE :- If student desired additional subject they can opt | Physical Education (Optional) for all streams. |
| Note: However as per the NEP 2020 there is no bar in the | selection of subject but Vidyalaya will only provide tutor etc only |
| up to the resources available. | |
| Attach following documents: | |
| 1. SC / ST/ OBC (Creamy Layer), OBC (Non Creamy Layer), Single Girl Child, Physical Handicapped (whichever | |
| applicable) | |
| 2. $Class - X - Self$ Attested Mark sheet of students. | |
| 3. Sports / NCC / Scouts/Adventure etc. Certificate (if ye | ou claim concession for admission. |
| 5. Sports / IVCC / Scouts/ Adventure etc. Certificate (If ye | ou claim concession for admission. |
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